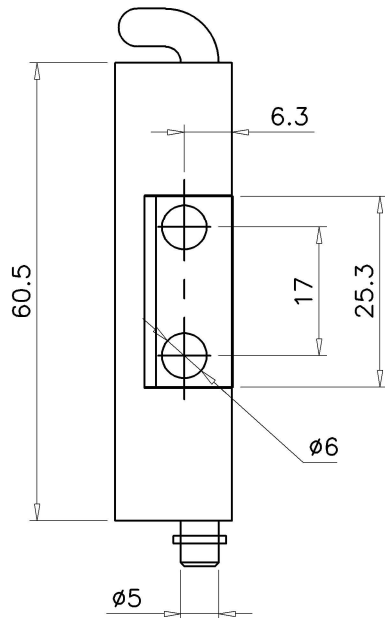
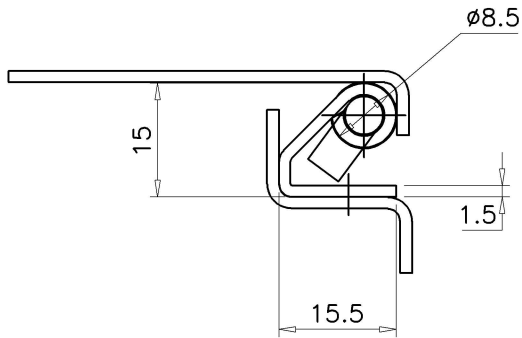
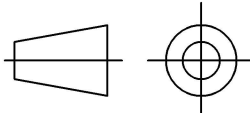




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|                                                                                    |                                                                                                             |                |                   |                                         |                                                                                       |                                       |               |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------|---------------|
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|                                                                                    |                                                                                                             |                | Finish :-         | SS                                      |                                                                                       |                                       |               |
|                                                                                    |                                                                                                             |                | Scale :-          | NTS                                     | Product Name :- SS CONCEALED HINGES                                                   |                                       |               |
|                                                                                    | All dimensions are in "mm"                                                                                  |                |                   |                                         |                                                                                       |                                       |               |
|                                                                                    | Drawn by :-                                                                                                 |                | DATE :-           | Part Name :- SS CONCEAELD HINGE 60 X 15 |                                                                                       |                                       |               |
| General Tolerances                                                                 |                                                                                                             | Viraj K.       | 06/03/2025        | Part Number :- RHI-106                  |                                                                                       |                                       | REV<br>0      |
| Upto 5 mm                                                                          |                                                                                                             | Checked by :-  | DATE :-           |                                         |                                                                                       |                                       |               |
| 5.1 mm to 60 mm                                                                    |                                                                                                             | Vaibhav K.     | 06/03/2025        |                                         |                                                                                       |                                       |               |
| 60.1 mm to above                                                                   |                                                                                                             | Designed by :- | DATE :-           | Weight (g):- --                         |                                                                                       | Size:- A4                             | SHEET:-1 OF 1 |
| Angle                                                                              |                                                                                                             | Vitthal M.     | 06/03/2025        |                                         |                                                                                       |                                       |               |